

Borough Council Regular Monthly Meeting
Richland Borough, Lebanon County
5 Pine Street
Richland, PA 17087

Agenda 03/10/2026

Richland Borough Council will meet in a Regular Session on **Tuesday, March 10, 2026, at 7:00 p.m.** in the Conference Room at the Richland Borough Building located at 5 Pine Street, Richland, PA 17087.

Open Meetings: In accordance with Pennsylvania's Sunshine Act (Open Meetings Law), Richland Borough Council ensures the right of the public to have notice of and the right to attend all its meetings at which Borough business is discussed or acted upon.

Public Participation: Residents and taxpayers of Richland Borough will have the opportunity to comment on matters of concern, official action, or deliberation which are or may be before the Council. Those who wish to comment **MUST** sign in on the form provided with their name and address. The opportunity to comment is given at the beginning of the meeting, after the approval of minutes from the previous meeting. When addressing the Council, please state your name and address before making comments.

Special Accommodations for Persons with Disabilities: Any person with a disability requiring a special accommodation to attend a borough meeting should notify the Borough (717) 866-5601 as early as possible, but no later than 2 working days before the meeting. The Borough will make every effort to provide a reasonable accommodation.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
5. **Citizen and Visitor Comments**
6. **Reports of Committee Chairs**
7. **Reports of Officials**
8. **Financial Reports**
9. **Payment of Bills**
10. **Communications**

OLD BUSINESS:

11. **Well No. 9 Project**
12. **Elevated Water Storage Tank Project**
13. **Millbach Extension**
14. **Park Project**
 - Crabgrass Treatment & Overseeding
15. **Richland Green Development**
 - Elm Street/Chestnut Street Intersection
 - C-900 Waiver Request
16. **Ratify Ford Interceptor Transmission Repair**
17. **Sale of Ferris Mower**
 - Resolution 2026-15 Sale of Ferris Mower
 - Authorize Advertisement for Sale of Ferris Mower

NEW BUSINESS:

18. **Herbert, Rowland & Grubic Retainer Agreement**
19. **2026 Pest Control Contract Renewal**
20. **Lebanon County Conservation District**
 - 2026 Spring Mosquito Flyer
21. **2026 Road & Alley Repairs**
 - Authorize Bid Advertisement
22. **Richland Heritage Society**
 - Approve Inclusion of Flyer with Water Billing
23. **Knox Box Ordinance**
 - Authorize Advertisement
24. **Councilmember Resignation**
 - Accept Resignation
25. **EXECUTIVE SESSION – If Needed**
26. Comments for the good of the Borough.
27. **Adjournment**