**Agenda 7/22/2025**

Richland Borough Council will meet in a Regular Session on **Tuesday, July 22, 2025, at 6:30 p.m.** in the Conference Room at the Richland Borough Building located at 5 Pine Street, Richland, PA 17087.

***Open Meetings:***In accordance with Pennsylvania’s Sunshine Act (Open Meetings Law), Richland Borough Council ensures the right of the public to have notice of and the right to attend all its meetings at which Borough business is discussed or acted upon.

***Public Participation:*** Residents and taxpayers of Richland Borough will have the opportunity to comment on matters of concern, official action, or deliberation which are or may be before the Council. Those who wish to comment MUST sign in on the form provided with their name and address. The opportunity to comment is given at the beginning of the meeting, after the approval of minutes from the previous meeting. When addressing the Council, please state your name and address before making comments.

***Special Accommodations for Persons with Disabilities:***Any person with a disability requiring a special accommodation to attend a borough meeting should notify the Borough (717) 866-5601 as early as possible, but no later than 2 working days before the meeting. The Borough will make every effort to provide a reasonable accommodation.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
5. **Citizen and Visitor Comments**
6. **Reports of Committee Chairs**
7. **Reports of Officials**
8. **Financial Reports**
9. **Payment of Bills**
10. **Communications**

**OLD BUSINESS:**

1. **Well No. 9 Project**
   * **Update**
   * **Authorize Contract #1 (Kinsley) Change Order #1 in the amount of $4,112.16**
   * **Authorize & Execute $362,005 LSA Requisition**
   * **Authorize & Execute Kinsley Construction, LLC Payment Application No. 2 in the amount of $213,021.00**
2. **Water Storage Tank Project**
   * **Update**
3. **Park Update**
   * **DCNR Inspection**
   * **Sinkhole**

**NEW BUSINESS:**

1. **Lebanon County 250th Committee – Representative Gary Althouse**
2. **Resolution 2025-20 Authorizing Fire Co. Cooperation & Sub-Grant Agreement**
3. **Resolution 2025-21 Richland Borough 2025 Fee Schedule**
4. **Hunting Permits**
5. **Richland Christian Home Parking Spot Request**
6. **Bottle Fill Station**
   * **Installation Approval**
7. **Library End of Summary Part date approval**
8. **Push Mower**
   * **Review quote**
   * **Purchase approval**
9. **EXECUTIVE SESSION – Personnel Matters**
10. Comments for the good of the Borough.
11. **Adjournment**