

**Borough Council Regular Monthly Meeting
Richland Borough, Lebanon County
5 Pine Street
Richland, PA 17087**

Agenda 02/14/2023

Richland Borough Council will meet in a Regular Session on **Tuesday, February 14, 2023, at 7:00 p.m.** in the Conference Room at the Richland Borough Building located at 5 Pine Street, Richland, PA 17087.

Open Meetings: In accordance with Pennsylvania's Sunshine Act (Open Meetings Law), Richland Borough Council ensures the right of the public to have notice of and the right to attend all its meetings at which Borough business is discussed or acted upon.

Public Participation: Residents and taxpayers of Richland Borough will have the opportunity to comment on matters of concern, official action, or deliberation which are or may be before the Council. Those who wish to comment **MUST** sign in on the form provided with their name and address. The opportunity to comment is given at the beginning of the meeting, after the approval of minutes from the previous meeting. When addressing the Council, please state your name and address before making comments.

Special Accommodations for Persons with Disabilities: Any person with a disability requiring a special accommodation to attend a borough meeting should notify the Borough (717) 866-5601 as early as possible, but no later than 2 working days before the meeting. The Borough will make every effort to provide a reasonable accommodation.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
5. **Citizen and Visitor Comments**
6. **Reports of Committee Chairs**
7. **Reports of Officials**
8. **Financial Reports**
9. **Payment of Bills**
10. **Communications**

OLD BUSINESS:

11. **Playground Update**
12. **Water Projects Update**
13. **Ferral Cat TNR Program**
14. **Millcreek-Richland Joint Sewer Authority Appointment**
15. **N. Race Street Project Update**
 - **PennDOT Contribution Agreement Resolution 2023-11**

NEW BUSINESS:

16. **2023 Street Sweeping – approve the date.**
17. **2023 Street Sweeping – approve to pay with County Liquid Fuels**
18. **Approval to Prepare & Advertise 2023 Tar & Chip Project**
19. **Advertisement for Open Position**
20. **Boy Scout Lean-To's**

EXECUTIVE SESSION

21. **EXECUTIVE SESSION – If Needed**
22. **Comments for the good of the Borough.**
23. **Adjournment**